## Office of the Principal, Autonomous State Medical College Piprola, Shahjahanpur, Uttar Pradesh, Pin-242001

Website: www.smcshah.in

Email: principalsmcshah@gmail.com

## **Application Format**

| dverti             | sement Number              | and Date:                        |           |                  |                                |                                    |                       |
|--------------------|----------------------------|----------------------------------|-----------|------------------|--------------------------------|------------------------------------|-----------------------|
| ost A <sub>l</sub> | oplied                     |                                  | Departm   | ent              |                                | Sel                                | f Attested<br>Photo   |
| ote:-A             | ll information m           | ust be completed by th           | ne applic | ant.             |                                |                                    |                       |
| 1.                 | Name of Applic             | ant                              |           |                  |                                |                                    |                       |
| 2.                 | Gender (Male/I             | Female)                          |           |                  |                                |                                    |                       |
| 3.                 | Father/Husband             | 's Name (Including S             | urname).  |                  |                                |                                    |                       |
| 4.                 | Present Address            | of Residence (includ             | ing PIN   | code)            |                                |                                    |                       |
|                    |                            |                                  |           |                  |                                |                                    |                       |
|                    | Name of the Cit            | y                                |           | Phone No         | D                              |                                    |                       |
|                    | Mobile Number              | ·                                |           | Email. II        | D                              |                                    |                       |
| 5.                 | Permanent Addre            | ess                              |           |                  |                                |                                    |                       |
|                    |                            |                                  |           |                  |                                |                                    | ••••                  |
|                    | Name of the Cit            | ty                               |           | Phone No         | o                              |                                    |                       |
|                    | Mobile Number              |                                  |           | Email. ID        |                                |                                    |                       |
| 6.                 | Aadhar Card N              | umber                            |           |                  |                                |                                    | ••••                  |
| 7.                 | PAN Card Num               | ber                              |           |                  |                                |                                    | ••••                  |
| 8.                 | Date of Birth (ea          | nclose the mark sheet            | of high s | school examina   | tion)                          |                                    |                       |
| 9.                 | Age of applican            | t as on 01-07-2024               |           | Day              | Month                          | Y                                  | ear.                  |
| 10.                | Applicant's Mar            | rital Status-Married/U           | nmarried  | 1                |                                |                                    |                       |
| 10.                | Date of Marriag            | e                                |           |                  |                                |                                    |                       |
| 11.                | Category: Unres            | served/Scheduled Cas             | te/Sched  | uled Tribes/Oth  | er Backward Class              | ses / EWS /                        |                       |
|                    | Disabled                   |                                  |           |                  |                                |                                    |                       |
|                    | (Attach photoco            | py of certificate issue          | d by con  | npetent authorit | y for reserved cate            | gory)                              |                       |
| 12.                | Registration Nu            | mber and Name of the             | Medica    | l Council and I  | Date                           |                                    |                       |
|                    | a- MBBS-                   |                                  |           |                  |                                |                                    |                       |
|                    | b- MD/MS-                  |                                  |           |                  |                                |                                    |                       |
|                    | c- MCH/DM-                 |                                  |           |                  |                                |                                    |                       |
| 13.                | Educational Qua            | alification: (Enclose a          | ttested p | hotocopies of co | ertificates and mar            | ks sheets)                         |                       |
| N                  | o. Name of the Examination | Institution/Board/<br>University | Year      | Subject          | Marks<br>Obtained/Max<br>Marks | MBBS Total<br>Marks/<br>Percentage | Number of attempt (s) |
| 1                  | MBBS                       |                                  |           |                  |                                | 8-                                 |                       |

| No. | Name of the | Institution/Board/ | Year | Subject | Marks        | MBBS Total | Number of   |
|-----|-------------|--------------------|------|---------|--------------|------------|-------------|
|     | Examination | University         |      |         | Obtained/Max | Marks/     | attempt (s) |
|     |             |                    |      |         | Marks        | Percentage |             |
| 1   | MBBS        |                    |      |         |              |            |             |
|     |             |                    |      |         |              |            |             |
| 2   | MD/MS       |                    |      |         |              |            |             |
|     |             |                    |      |         |              |            |             |
| 3   | MD/MCH      |                    |      |         |              |            |             |
|     |             |                    |      |         |              |            |             |

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|-----|-------------|--------------|
| 14  | Educational | Experience:- |
|     | Laacanonan  | Laperience.  |

| No. | Designation             | From | То | Duration | Institution Name | Recognized<br>by MCI |
|-----|-------------------------|------|----|----------|------------------|----------------------|
| 1   | Professor               |      |    |          |                  |                      |
| 2   | Associate Professor     |      |    |          |                  |                      |
| 3   | Assistant Professor     |      |    |          |                  |                      |
| 4   | S.R./Tutor/Demonstrator |      |    |          |                  |                      |

(Attach experience certificate)

## 15. Research Publications:-

| No. | Designation             | Number | Research Publications as per Vancouver reference style |
|-----|-------------------------|--------|--|
| 1   | Professor               |        |  |
| 2   | Associate Professor     |        |  |
| 3   | Assistant Professor     |        |  |
| 4   | S.R./Tutor/Demonstrator |        |  |

| 3      | Assistant Professor                          |                      |  |
|--------|--|----------------------|--|
| 4      | S.R./Tutor/Demonstrator                      |                      |  |
| (A     | attach Photo Copy, only 1st Page & Maxim     | num 10 Pages)        |  |
| 16. A  | pplication Fee Demand Draft No               | Date                 | dBank Name                                   |
|        | for Rs.                                      | . 1000/- in favor of | Principal, Autonomous State Medical College, |
| Sł     | nahjahanpur. Payable at Shahjahanpur-242     | 2001 is attached in  | original.                                    |
| 17. Li | st of attached certificates                  |                      |  |
|        | /  | //Announcement//     |  |
| 1. I o | certify that the above information given by  | y me is complete a   | nd true. In the event of information being   |
| fa     | lse my application form/appointment lette    | er can be can celled |  |
| 2. I   | certify that I have not been found guilty by | y any court of any   | offense of moral decimation nor is there any |
| su     | ch case against me in any jurisdiction.      |                      |  |
| Place. |  |                      |  |
| Date   |  |                      | Signature of the Applicant                   |
|        |  |                      |  |
|        |  |                      |  |

Full Name

## **CHECKLIST**

| S.<br>No. | Particulars   | Yes / No |
|-----------|---|----------|
| 1         | Two Passport size recent color Photographs  |          |
| 2         | Matriculation/High School certificate from a recognized Board of Education/University in support of your Date of Birth as claimed by you in your application  |          |
| 3         | Mark Sheets of all the passing Examinations.  |          |
| 4         | Attempt certificate for MBBS Course by Competent authority.   |          |
| 5         | Degree Certificate of MBBS or equivalent as per NMC norms.  |          |
| 6         | Registration Certificate of MBBS from NMC/State Medical Council   |          |
| 7         | Attempt Certificate for MD/MS or equivalent Course (as per NMC) by Competent Authority.   |          |
| 8         | Degree Certificate of MD/MS or equivalent as per NMC norms.   |          |
| 9         | Registration Certificate of MD/MS or equivalent from NMC/State Medical Council  |          |
| 10        | Documentary evidence(s) supporting that the Degree concerned is from Institute(s) recognized by NMC.  |          |
| 11        | Cast Certificate if belonging to SC/ST/OBC category etc. from the competent authority in support of the category claim along with Domicile Certificate from the State of Uttar Pradesh not below the rank of DM. in case of SC/ST/OBC category etc. (and in case of female candidates on behalf of father only). The cast Certificate issued within six months should be submitted. |          |
| 12        | Post MS/MD teaching experience as Senior Resident/Faculty, mentioning the period of experience (Including Joining and Relieving dates) from the competent authority/Employer.   |          |
| 13        | Original Research articles- documentary evidence of Indexing as per NMC norms.  |          |
| 14        | No Objection Certificate from the present employer for this interview.  |          |
| 15        | Aadhar Card   |          |
| 16        | PAN Card  |          |
| 17        | Bank DD   |          |